

OFFICE OF THE SUPERINTENDENT, CHC  
DEPARTMENT OF HEALTH & FAMILY WELF

Letter No: 4480

E0613306555IN IVR:6979613306555  
SP JAGANNATH PRASAD S.O <761121>  
Counter No:1.01/05/2023,13:54  
To:MEMBER SECRETARY,BHUBANESHWAR  
PIN:751012, Nayapalli S.O  
From:SUPDT CHC,J N PRASAD  
Wt:20gms  
Amt:41.30(Cash)Tax:6.30  
<Track on www.indiapost.gov.in>



To

The Member Secretary,  
State Pollution Control Board, Odisha.


Sub: Submission of Annual Report in Form – IV of CHC J.N

Sir,

In inviting reference to the subject cited above, I am herewith submitting the Annual Report in Form – IV(01.01.2022 to 31.12.2022) of CHC J.N Prasad.

This is for favour of your information and necessary action.

Yours faithfully,


  
Superintendent  
CHC J.N Prasad (Ganjam)

Encl:

1. Annual Report in Form – IV ( 01.01.2022 to 31.12.2022)


Memo No. 4481 /Dt. 25/4/23

To The Regional Officer, State Pollution Control Board, Berhampur, Ganjam for favour of information & necessary action.

  
Superintendent  
CHC J.N Prasad (Ganjam)

Memo No. 4482 /Dt. 25/4/23

Copy submitted to the Chief District Medical & Public Health Officer, Ganjam, Berhampur for information & necessary action.

  
Superintendent  
CHC J.N Prasad (Ganjam)

**Form- IV (See rule 13)****ANNUALREPORT**

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January to December of the preceding year, by the occupier of healthcare facility(HCF) or common bio-medical waste treatment facility (CBWTF)]

S.No.	Particulars		
1.	Particulars of the Occupier		
	(i) Name of the authorized person (occupier or operator of facility)	:	Dr. Narayan Behera
	(ii) Name of HCF or CBMWTF	:	CHC J.N Prasad, Ganjam
	(iii) Address for Correspondence	:	O/o : Superintendent, CHC J.N Prasad At/Po: J.N Prasad Dist: Ganjam, PIN - 761121
	(iv) Address of Facility	:	At/Po: J.N Prasad Dist: Ganjam, PIN - 761121
	(v) Tel. No, Fax. No	:	
	(vi) E-mail ID	:	bpmujnprasad1@gmail.com
	(vii) URL of Website	:	<a href="https://www.chcjinprasad.in">https://www.chcjinprasad.in</a>
	(viii) GPS coordinates of HCF or CBMWTF	:	-
	(ix) Ownership of HCF or CBMWTF	:	State Government
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handling) Rules	:	Authorization Number : 17522 Valid Up to : 22.06.2024



S.No.	Particulars														
	(xi) Status of Consents under Water Act and Air Act	:	-												
2.	Type of Health Care Facility	:													
	(i) Bedded Hospital	:	16 beds												
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	-												
	(iii) License number and its date of expiry	:	License number 17522 Valid Up to : 22.06.2024												
3.	Details of CBMWTF	:													
	(i) Number healthcare facilities covered by CBMWTF	:	-												
	(ii) No. of beds covered by CBMWTF	:	-												
	(iii) Installed treatment and Disposal capacity of CBMWTF:	:	-												
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	-												
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis) (# <u>Interpretation</u> —Month wise and Total Annual Quantity)	:	<table border="1"> <tr> <td>Yellow Category:</td> <td>42.3 kg</td> </tr> <tr> <td>Red Category:</td> <td>91.4 kg</td> </tr> <tr> <td>Blue Category:</td> <td>178.5 kg</td> </tr> <tr> <td>White Category:</td> <td>4.3 kg</td> </tr> <tr> <td>Total Waste Generated:</td> <td>925.9 kg</td> </tr> <tr> <td>General Solid waste:</td> <td>609.4 kg</td> </tr> </table>	Yellow Category:	42.3 kg	Red Category:	91.4 kg	Blue Category:	178.5 kg	White Category:	4.3 kg	Total Waste Generated:	925.9 kg	General Solid waste:	609.4 kg
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Total Waste Generated:	925.9 kg														
General Solid waste:	609.4 kg														
5.	Details of the Storage, treatment, transportation, processing and Disposal Facility #Interpretation— Only Point No. (VI) is to be filled by the (Hospital) Occupier (if waste is being handed over to the operator of common Bio-medical Waste treatment facility) & rests of the points are for the operator of common Bio-medical Waste treatment facility.														

S.No.	Particulars																																																				
	(i) Details of the on-site storage facility	<div>Size:</div> <div>Capacity:</div> <div>Provision of on-site storage: (cold storage or Any other provision)</div>																																																			
	(ii) Disposal facilities	<table border="1"> <thead> <tr> <th>Type of treatment equipment</th><th>No. of units</th><th>Capacity Kg/day</th><th>Quantity treated or disposed in kg per annum</th></tr> </thead> <tbody> <tr> <td>Incinerators</td><td>0</td><td>-</td><td>-</td></tr> <tr> <td>Plasma Pyrolysis</td><td>0</td><td>-</td><td>-</td></tr> <tr> <td>Autoclaves</td><td>1</td><td>-</td><td>272.3 kg</td></tr> <tr> <td>Microwave</td><td>0</td><td>-</td><td>-</td></tr> <tr> <td>Hydroclave</td><td>0</td><td>-</td><td>-</td></tr> <tr> <td>Shredder</td><td>0</td><td>-</td><td>-</td></tr> <tr> <td>Needle tip cutter or destroyer</td><td>03</td><td>-</td><td>24.2 kg</td></tr> <tr> <td>Sharps encapsulation or concrete pit</td><td>03</td><td>-</td><td></td></tr> <tr> <td>Deep burial pits:</td><td>02</td><td>-</td><td>435 kg</td></tr> <tr> <td>Chemical disinfection:</td><td>02</td><td>-</td><td>1084 litres</td></tr> <tr> <td>Any other treatment equipment:</td><td>0</td><td>-</td><td>-</td></tr> </tbody> </table>				Type of treatment equipment	No. of units	Capacity Kg/day	Quantity treated or disposed in kg per annum	Incinerators	0	-	-	Plasma Pyrolysis	0	-	-	Autoclaves	1	-	272.3 kg	Microwave	0	-	-	Hydroclave	0	-	-	Shredder	0	-	-	Needle tip cutter or destroyer	03	-	24.2 kg	Sharps encapsulation or concrete pit	03	-		Deep burial pits:	02	-	435 kg	Chemical disinfection:	02	-	1084 litres	Any other treatment equipment:	0	-	-
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	(iii) Quantity of recyclable wastes Sold to authorized recyclers after treatment in kg per annum.	Red Category (like plastic, glass etc.) NA																																																			
	(iv) No of vehicles used for collection and transportation of biomedical waste	NA																																																			
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	<table border="1"> <thead> <tr> <th></th><th>Quantity generated</th><th>Where disposed</th></tr> </thead> <tbody> <tr> <td>Incineration Ash</td><td></td><td></td></tr> <tr> <td>ETP Sludge</td><td></td><td></td></tr> </tbody> </table>					Quantity generated	Where disposed	Incineration Ash			ETP Sludge																																									
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	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	-																																																			

S. No.	Particulars		
	(vii) List of member HCF not handed over bio-medical waste		NA
6.	Do you have bio-medical waste Management committee? If yes, attach minutes of the meetings held during the reporting period		Yes
7.	Details trainings conducted on BMW		
	(i) Number of trainings conducted on BMW Management.		01
	(ii) number of personnel trained		30
	(iii) number of personnel trained at the time of induction		02
	(iv) number of personnel not undergone any training so far		Nil
	(v) Whether standard manual for Training is available?		Yes
	(vi) any other information		-
8.	Details of the accident occurred During the year		
	(i) Number of Accidents occurred		0
	(ii) Number of the persons affected		0
	(iii) Remedial Action taken (Please attach details if any)		-
	(iv) Any Fatality occurred, details		-
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?		NA
	Details of Continuous online emission monitoring systems installed		-



S.No.	Particulars	
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	Liquid waste generated and treated with Hypo chloride Solution as per standard
11.	Is the disinfection method or Sterilization meeting the log4 standards? How many times you have not met the standards in a year?	-
12.	Any other relevant information	-

**Certified that the above report is for the period from 01.01.2022 to 31.12.2022.**

Date: Jagannathprasad / 25/4/23

Place: J. N. prasad

Name and Signature of the Head of the Institution

Superintendent

J. N. Jagannath Prasad